

## State of South Dakota



## Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

MAY 30 '08

S.D. SEC. of STATE

See pages 9 &amp; 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee South Dakota Trucking PACComplete Mailing Address P O Box 89008 Sioux Falls, SD 57109Name of Person Making Report Myron Rau Daytime Phone Number 334-8871If you are a candidate, what office are you seeking? N/A

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

N/AType of Report (See pages 4 & 5 of Guideline Book) Pre-PrimaryFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) May 27, 2006*The following verification must be completed before submitting report.*

## VERIFICATION OF PERSON MAKING REPORT

I MYRON L. RAU (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: 5/26/06Myron L. Rau  
Candidate Signature or

Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 30th day ofMay 06  
Chris Nelson  
SECRETARY OF STATE



**Name of Candidate or Committee** South Dakota Trucking PAC

For the reporting period ending May 27, 2006**Schedule A – Direct Contributions (continued)****Unitemized Contributions from Political Parties:**

\*\$ 0.00

### Itemized Contributions from Political Parties

Party Name	Address

**Total of Itemized Contributions from Political Parties:**

\*\$ 0.00

**Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.**

[illegible]**Total of Itemized Contributions from Political Action Committees:**

\*\$ 0.00

**Total of All Direct Contributions (Sum of all lines with an \*)**

\$ 410.00



**Name of Candidate or Committee:** South Dakota Trucking PAC

For the reporting period ending: May 27, 2006

## Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

**Name of Candidate or Committee:** South Dakota Trucking PAC

For the reporting period ending: May 27, 2006

## Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]

Name of Candidate or Committee: South Dakota Trucking PACFor the reporting period ending: May 27, 2006**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- |  |                    |
|--|--------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | \$ <u>8,480.08</u> |
| 2. Receipts  |                    |
| Schedule A - Direct Contributions                                    | \$ <u>410.00</u>   |
| Schedule B - Fund-Raising Events                                     | \$ <u>0.00</u>     |
| Schedule C - In Kind Contributions                                   | \$ <u>0.00</u>     |
| Schedule D - Other Income  | \$ <u>0.00</u>     |
| Total of all Receipts  | \$ <u>410.00</u>   |
| 3. Total Monetary Receipts (A+B+D)                                   | \$ <u>410.00</u>   |
| 4. Candidate's Personal Contribution to Own Campaign                 | \$ <u>0.00</u>     |
| 5. Monetary Loans to Candidate or Committee During Reporting Period  | \$ <u>0.00</u>     |
| 6. Monetary Loans Repaid During Reporting Period                     | \$ <u>0.00</u>     |
| 7. Expenditures - Schedule E   | \$ <u>800.00</u>   |
| 8. Unpaid Obligations - Schedule F                                   | \$ <u>0.00</u>     |
| 9. Amount on hand at the close of this reporting period. *           |                    |
| This should equal lines (1+3+4+5) - (6+7)                            | \$ <u>8,090.08</u> |

